

WATER WELL REPORT

STATE OF WASHINGTON

Application No.

Permit No.

(1) OWNER: Mike DALTON [Fir Crest] Address 4465 E. ST. Hwy 525 Clinton
 (2) LOCATION OF WELL: County Island SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34 T. 29 N. R. 3 W.M.
 Bearing and distance from section or subdivision corner 2150' West and 100' North of center of Sec. 34

(3) PROPOSED USE: Domestic ☐ Industrial ☐ Municipal ☒
 Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
 New well ☒ Method: Dug ☐ Bored ☐
 Deepened ☐ Cable ☐ Driven ☐
 Reconditioned ☐ Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 6" inches.
 Drilled 7.5' ft. Depth of completed well 72' ft.

(6) CONSTRUCTION DETAILS:
 Casing installed: 6" Diam. from 0 ft. to 62' ft.
 Threaded ☐ " Diam. from _____ ft. to _____ ft.
 Welded ☒ " Diam. from _____ ft. to _____ ft.

Perforations: Yes ☐ No ☒

Type of perforator used _____
 SIZE of perforations _____ in. by _____ in.
 _____ perforations from _____ ft. to _____ ft.
 _____ perforations from _____ ft. to _____ ft.
 _____ perforations from _____ ft. to _____ ft.

Screens: Yes ☒ No ☐

Manufacturer's Name COOK
 Type STAINLESS STEEL Model No. _____
 Diam. 6" Slot size 1/8" from 62' ft. to 67' ft.
 Diam. _____ Slot size 1/8" from 67' ft. to 72' ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: _____
 Gravel placed from _____ ft. to _____ ft.

Surface seal: Yes ☒ No ☐ To what depth? 20' ft.
 Material used in seal Bentonite
 Did any strata contain unusable water? Yes ☐ No ☒
 Type of water? _____ Depth of strata _____
 Method of sealing strata off _____

(7) PUMP: Manufacturer's Name STA-RITE
 Type: Submersible HP 1/2

(8) WATER LEVELS: Land-surface elevation 800' ft.
 Static level 32' ft. below top of well Date _____
 Artesian pressure _____ lbs. per square inch Date _____
 Artesian water is controlled by _____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
 Was a pump test made? Yes ☒ No ☐ If yes, by whom? Driller
 Yield: 5 gal./min. with _____ ft. drawdown after 4 hrs.

" " " " " "
 " " " " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test _____
 Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.

Artesian flow _____ g.p.m. Date _____

Temperature of water _____ Was a chemical analysis made? Yes ☒ No ☐

(10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
SAND BROWN	0	5
SAND + CLAY Gray	5	25
CLAY Gray	25	62
Fine Sand W.W.	62	72
Clay + Sand	72	-

Work started 5/2/1977 Completed 5/8/1977

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME B+W Well Drilling Co.
 (Person, firm, or corporation) (Type or print)

Address P.O. Box 55 Freeland Wash.

[Signed] Joe H. [Signature]
 (Well Driller)

License No. 264 Date 5/10/1977

(USE ADDITIONAL SHEETS IF NECESSARY)



WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

Well Tagging Form

Unique Well Tag No: ABA588

RECORD VERIFICATION (check ☒ one)

- ☒ Well Report available (please attach this form to the well report and submit it to the Ecology Regional Office near you)
- ☐ Verification inconclusive
- ☐ Well Report not available

WELL OWNERSHIP IF DIFFERENT FROM WELL REPORT

Name: Fircrest Water Association

Street Address: _____

City: Clinton

State: WA

RECEIVED

APR 05 2007

DEPT. OF ECOLOGY

WELL LOCATION IF DIFFERENT FROM WELL REPORT

Well Address: Dosewallips Ln/R32934-240-0350

City: Clinton

County: Island

T. 29N

R. 03E W.M.

Sec. 34

NW 1/4 of the SW 1/4

FOR AGENCY USE ONLY

Latitude: 47 57.33007

Longitude: 122 25.12502

Elevation at land surface 222 feet meters (circle one)

Additional Information, if available:

☐ Location marked on topographic map (please attach)

☐ Location marked on air photo (please attach)

- ☒ GPS
- ☐ Topographic Map
- ☐ Survey
- ☐ Computer generated

- ☐ Digital Altimeter
- ☐ Topographic Map
- ☒ Other: Computer Generated from DEM and GPS XY Coordinates

Tag placed and well
GPS'd by:



FOR AGENCY USE ONLY

WELL CHARACTERISTICS

Physical Description of well (size of casing, type of well, housing, etc.)

Stay Left At The Fork In The Road. Behind Property In Pasture Is The Pumphouse--Gray.

Location of Well Identification Tag:

Was supplemental tag needed for easy of identifying well?

☐

Yes

☒

No

If yes, where was tag placed?

D	C	B	A
E	F	G	H
● M	L	K	J
N	P	Q	R

SECTION: 29N/03E-34

COMMENTS:

FOR ECOLOGY WATER RESOURCES PROGRAM ONLY

Water Right # _____

Date Issued: _____

Circle One: Application Permit Certificate Claim Exempt

File Original and First Copy with
Department of Ecology
Second Copy — Owner's Copy
Third Copy — Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

2703-34 E

Application No

Permit No.

(1) OWNER: Mike DALTON [Fir Crest] Address 4465 E. ST. Hwy 525 Clinton
(2) LOCATION OF WELL: County Island SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34 T. 29 N. R. 3 W.M.
Bearing and distance from section or subdivision corner 2150' West and 100' North of center of Sec. 34

(3) PROPOSED USE: Domestic ☐ Industrial ☐ Municipal ☒
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
New well ☒ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☐ Driven ☐
Reconditioned ☐ Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 6" inches.
Drilled 75' ft. Depth of completed well 72' ft.

(6) CONSTRUCTION DETAILS:

Casing installed: 6" Diam. from 0 ft. to 62' ft.
Threaded ☐ " Diam. from _____ ft. to _____ ft.
Welded ☒ " Diam. from _____ ft. to _____ ft.

Perforations: Yes ☐ No ☒

Type of perforator used _____
SIZE of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

Screens: Yes ☒ No ☐

Manufacturer's Name COOK
Type STAINLESS Steel Model No. _____
Diam. 6" Slot size 1/8" from 62' ft. to 67' ft.
Diam. _____ Slot size 1/8" from 67' ft. to 72' ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

Surface seal: Yes ☒ No ☐ To what depth? 20' ft.
Material used in seal Bentonite
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP: Manufacturer's Name STA-RITE
Type: Submersible H.P. 1/2

(8) WATER LEVELS: Land-surface elevation above mean sea level 200' ft.
Static level 32' ft. below top of well Date _____
Artesian pressure _____ lbs. per square inch Date _____
Artesian water is controlled by _____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☒ No ☐ If yes, by whom? Driller
Yield: 5 gal./min. with _____ ft. drawdown after 4 hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test _____
Ballot test _____ gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water _____ Was a chemical analysis made? Yes ☒ No ☐

(10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
SAND BROWN	0	5
SAND + CLAY Gray	5	25
CLAY Gray	25	62
Fine Sand W.W.	62	72
Clay + Sand	72	-

RECEIVED
APR 05 2007
DEPT. OF ECOLOGY

Work started 5/2/1979 Completed 5/8/1979

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME B+W Well Drilling Co. (Person, firm, or corporation) (Type or print)
Address P.O. Box 55 Freeland Wash.
[Signed] Joe H. [Signature] (Well Driller)
License No. 264 Date 5/10/1979

(USE ADDITIONAL SHEETS IF NECESSARY)